

ALPOPO



Aleppo Temple

Ancient Arabic Order Nobles of the Mystic Shrine



Attention, Faithful:

CEREMONIAL on the 15th day
of Jumada-L-Akhar—the 6th month of the Moham-
medan year 1349, corresponding to

Friday, November 7, 1930

MECHANICS BUILDING, 99 Huntington Avenue, BOSTON
Garrison Street is the Car Stop. Doors open at 5 P.M.

LUNCH served from 5 to 7.30 P.M.

CANDIDATES for Degree Report at 5 P.M.

West Newton Street Basement

PATROL REHEARSAL	2.30 P.M.
DIVAN REHEARSAL	4.15 P.M.
BUSINESS MEETING	6.00 P.M.



Concert at 5.30 P.M. by the Aleppo Temple Band

Bandmaster, NOBLE THOMAS M. CARTER

- | | | |
|---|------------------------------|----------------------------|
| 1. DOORLATCH QUICKSTEP (Old timer) | Geo. K. Goodwin (about 1855) | |
| 2. OVERTURE — "The Search for Good Fortune" | F. Von Suppe | |
| 3. WALTZ — "All Abloom" | Noble Eben H. Bailey | |
| 4. FANTASIA — "Gipsy Life" | Ch. Le Thiere | |
| 1. "Morning" | 2. "In the Woods" | 3. "Gipsy Dance" |
| 4. "Chant d'amour" | 5. "Tarantelle" | 6. "Finale" |
| 5. a. "The Ox Minuet" | Haydn | |
| b. "Bass Polka" | A. Parlow | |
| 6. SELECTION — "Il Trovatore" | G. Verdi | |

ATTEST:

Walter W. Morrison *Samuel C. L. Haskell*

Recorder.

Potentate.

Telephone, LIBERTY 6310

Potentate's Message

DEAR NOBLES:

The Caravan is being formed to once more cross the hot sands of the desert to that Oasis of fun and pleasure called Ceremonial, and is due to arrive on Friday, November 7.

By that time, in this grand old Commonwealth of ours, the elections will be over and many candidates will be feeling disappointed, but that is no reason why your "candidate" should worry, for you can assure him of victory in an election to the biggest thing in his career, if you but get his name on the ballot in good season.

Everything is in readiness to give you the thrills of an old time ceremonial, and all the fun that goes with it, including seeing your candidate step around.

I appreciate that business is bad, and dollars are tight, but it is good business for any man to invest in good fellowship and get into the atmosphere of optimism and sunny smiles.

I look forward to seeing you, and from your presence to receive once more that wonderful encouragement that has helped me so much during my service.

Nobles, how I wish that my wish was as sure of being granted as it is sincerely made, for I do wish with all my heart and for every Noble, that Thanksgiving will fill his table in abundance, his heart with joy, his business with success, and his future with health, happiness and security.

Yours in the True Faith,

Sam Haskell.

Potentate.

The uniformed units have been stepping out behind the Band at local Tercenary celebrations, doing their part to assist in putting over the parades. Everywhere they won the respect and applause of the citizens for excellence in appearance and gentlemanly conduct. The Nobles have given generously of their time to represent Aleppo, and from the assurances we have received they have pleased a great many of the Nobility in the several communities they have paraded.

At the Potentate's office in the Statler Building, the prizes won by the uniformed units will be on exhibition.

Nobles, be sure to get your program of the Ceremonial at the outer gate.



The Annual Meeting of the Temple will be held on January 30, at Mechanics Building—with a good show for good measure. Jot the date on your calendar.



Unfortunately, but like all other organizations, the stress of business conditions has caused the unemployment of many of our good Nobles, who are worthy, capable men. It is for us to help them if we can, and to that end we earnestly ask you to assist in securing for them new positions. Please advise me, at the Shrine offices, 1320 Statler Building, Boston, of any opportunity that you may know, and we will pass along the good news to some deserving Noble.



A "Mystic" Shriner

Some time ago I took a glass and put good liquor in it,
And passed it to a friend of mine, who said: "Just wait a minute!"
Most any chap would gulp it down without the faintest quiver,

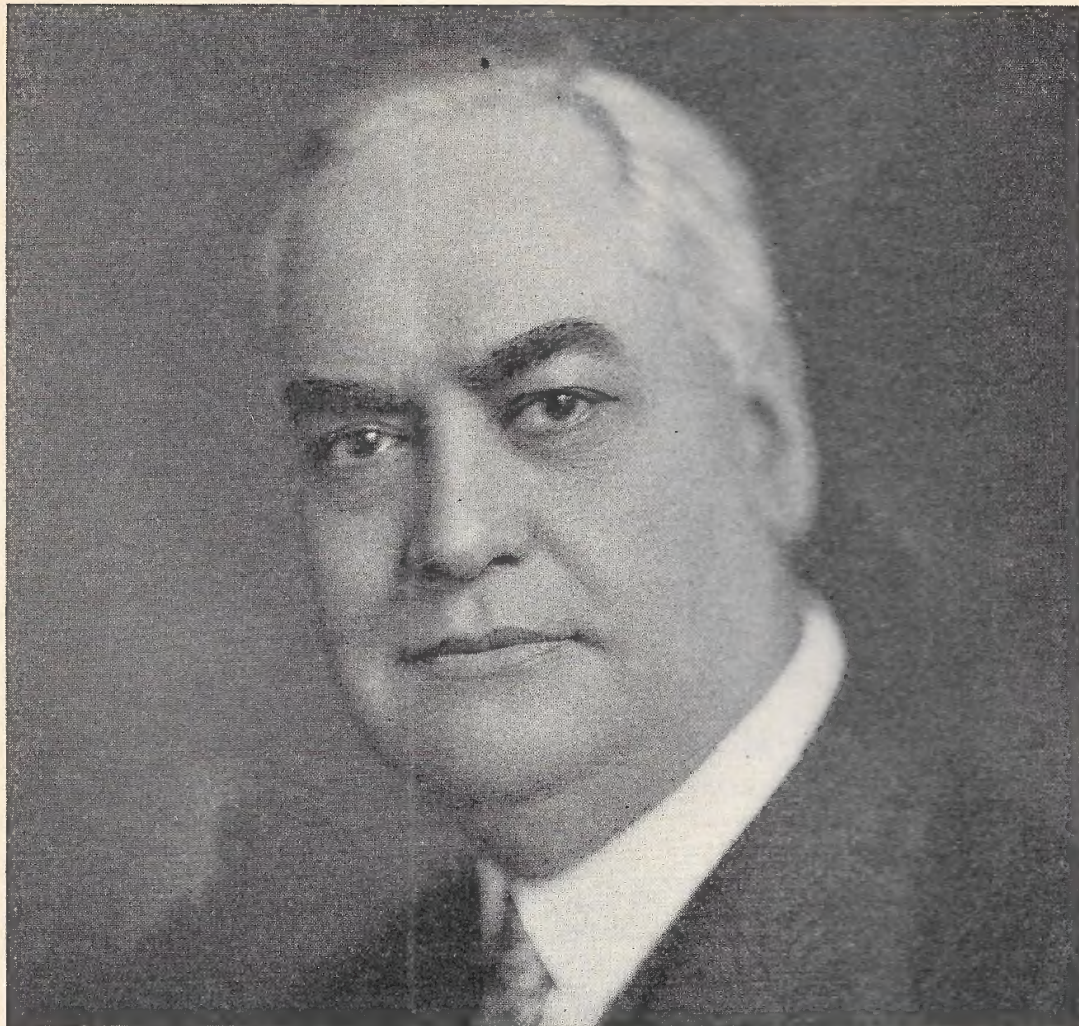
However, he just passed it back, and said 'twould hurt his liver.
And then I learned he never drank, and yet, somehow or other,
Serenely down life's path he goes, a' helping friend or brother.
Kind acts, to him, are pleasing toil, and animate his features —
Each day he gathers up tin foil for tiny crippled creatures.
Like all great men of kindly hearts, he doesn't strive for fame —
Look closely through these simple lines, mayhap you'll find his name.



A "Thirst" for Knowledge

There's a problem which confronts me, taxing my enfeebled brain
A problem that develops the severest mental strain;
And I've struggled with this problem every morning, noon and night
Confessing I've been baffled, for I cannot get it right.
Though many years have passed me by, when I was in my prime
I could solve this simple riddle in the shortest space of time;
But changing rules and customs now present a fearsome task,
And intelligent assistance I am quite compelled to ask,
For I couldn't solve this Puzzle till the days of "kingdom come"
Where can I find a man-size drink of good old Medford Rum?

E. B. K.



Esten Asprey Fletcher, 33°

ESTEN ASPREY FLETCHER was born on July 23, 1869 in the town of Ivy in Ontario. His father was a lumber merchant and he followed in the footsteps of his father.

In 1900 he came to Rochester, N. Y., where he formed a partnership with Frank H. Phelps and the lumber firm of Phelps and Fletcher was located for many years on Allen Street. In 1917 he retired from business.

He is married, but has no children.

His Masonic record began in 1902, when he received his degrees in Corinthian Temple Lodge, No. 805, F. & A. M.

In 1917 he assisted in the formation of Zetland Lodge, No. 951, and became its first Master. He served the Grand Lodge as Senior Grand Deacon in 1925, 1926 and 1927.

He was exalted to the Royal Arch in Ionic Chapter, No. 210, March 27, 1906 and the same year became a member of Cyrene Commandery, No. 39, receiving the Order of the Temple May 11, 1906.

The work in this branch of the order appealed to him, and he accepted office, advancing regularly to Eminent Commander in 1912.

In the Cryptic Rite he was received in Doric Council, No. 19, March 22, 1916.

In the Scottish Rite he received his degrees in 1903, being created a S. P. R. S. November 19, 1903. He immediately took an active part in the work of the Consistory, and for a quarter of a century has been one of the active moving spirits of that body. He served as Sovereign Prince of Rochester Council of Princes of Jerusalem in 1909 and as Commander-in-Chief of Rochester Consistory from 1914 to 1920.

In recognition of his loyal and faithful service he was crowned a Sovereign Grand Inspector General, 33°, in Philadelphia, September 16, 1913.

He became a member of Damascus Temple, A. A. O. N. M. S., December 2, 1903, and served as Potentate in 1911.

He is also a member of the Red Cross of Constantine, the Royal Order of Scotland, Royal Order of Jesters and Lalla Rookh Grotto. He is at the present time a Trustee of Zetland Lodge, Cyrene Commandery and Rochester Consistory.

He has been deeply interested in the building of the new Masonic Temple, and has served as president of the Rochester Masonic Temple Association since its organization.

He has also served as President of the Builders' & Traders' Exchange of Rochester, as president of the New York State Lumber Dealers' Association, was for many years a Trustee of the Rochester Chamber of Commerce, was a member of the City Planning Commission of Rochester, and during the World War served on the War Industries Board. At the present time he is Chairman of the Monroe County Planning Commission, a director of the Rochester Automobile Club and director of the Central Trust Company of Rochester.



PETITION for INITIATION and MEMBERSHIP

ANCIENT ARABIC ORDER NOBLES of the
MYSTIC SHRINE

Aleppo Temple

Date

To the Illustrious Potentate, Officers and Nobles of Aleppo Temple, situated in the Oasis of Boston, Desert of Massachusetts:

I, THE UNDERSIGNED, hereby declare that I am a Knight Templar in good standing in
..... Commandery No. K. T.,
located at; a 32° A. & A. Scottish
Rite Mason, in good standing, in Consistory
A.A.S.R., located at; a Royal Arch Mason,
in good standing, in Chapter No.
R.A.M., located at; a Master Mason, in
good standing, in Lodge, A. F. & A. M.,
located at

Furthermore, I do not now, and never will, hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or Southern Jurisdiction of the United States of America; that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.

Birthplace

Date of birth

Profession or occupation

Have you previously applied for admission to any Temple of the Order?

If so, to what Temple? When?

Residence Street, City

Business Address Street, City

MAIL ADDRESS Street, City

Signature

Print Full Name

Recommended and vouched for on the honor of

Noble

Noble

Fee, \$75.00

THE FEE MUST ACCOMPANY THE APPLICATION.

Tin Foil!

In the name of the afflicted we thank those who have contributed tin foil and cash to our fund for Crippled Children.

Every little bit helps — but — do not send by express unless charges are prepaid — If we paid express on all that is sent in — our net result would be little for the fund.

So fail not — **prepay charges.**



The Shriner

The Shriner is a genial chap and full of pep and fun; he likes to have a jolly time when daily work is done. He likes to don the crimson fez and listen to the band and cheer the luckless candidates who cross the burning sand. He likes to sing and march and dance, and there are lots of fellers who think the Shriners nothing else but roughhouse-raising fellers. But ask the happy boys and girls who used to limp or crawl; the crippled children of the poor, who had no chance at all! Ask them who saw their twisted limbs and made them strong and straight; who gave them a new start in life, safe from a cruel fate. Ask them what means the crescent pin, that jewelled "badge of fun." They'll tell you of a man's-sized job these Shriner boys have done.



A red headed boy once applied for a position in Iver Johnson's. Noble Ed. Harvey after hiring him sent him on an errand in one of the most fashionable districts. Half an hour later Noble Harvey was called to the phone and the following conversation took place:

"Have you a red headed boy working for you?"

"Yes."

"Well, this is the janitor at the Beacon apartments, where your boy came to deliver a package. He insisted on coming in the front way and was so persistent that I was forced to draw a gun."

"Good heavens! You didn't shoot him, did you?"

"No, but I want my gun back," said the janitor.



Chief Rabban Roy Faye found some holes in his silk socks and said: "Wifey, dear, why haven't you mended these?"

"Hubby, darling, did you buy me that opera cloak you promised me?"

"N-no."

"Well, if you don't give a wrap, I don't give a darn."



A CLOSE CALL!

"Say, Sambo, that certainly am some tear yo' give yo' britches when yo' slid into second base."

"You is right, boy. Came mighty nigh to calling dis game on 'counta dahkness."



A tramp called at a farmhouse in hopes of a hand-out. Instead, the bull dog put him over the fence and bit a piece out. In telling his pal about it afterward, the tramp said, "The rude beast not only made me get up but also took my seat."

In Memoriam



Passed within the Hazeen Temple

From April 1, 1930 to October 1, 1930

Oliver Lovejoy Akerley	Fred Thompson Gilson	George Melbourne Olive
Clayton C. Alexander	Edward R. Gregory	George Henry Page
Orin A. Barnard, Jr.	Lyndon Vassar Grover	Charles Henry Palmer
William Howard Beever	Melvin W. Gurshin	Lewis Perkins
Clifton Eugene Berry	William Perry Hadley	Arthur Gayton Pollard
Alvin E. Bliss	William B. Hale	Herman Marshall Rich
Fred Raymond Bowman	John Atwood Harris	James W. Roulston
Willis C. Bray	William Todd Hedges	Fred Seymour Sackett
Frank H. Briggs	John William Hills	Edward P. Sanderson
William F. Burditt	Edward E. Jameson	Charles W. Scammon
J. Stewart Carr	Arthur Josselyn	Frank Seiberlich
Frank E. Chickering	William O. Junkins	Samuel William Sharmat
Frank R. Churchill	William Herbert Knapp	Alfred Andrews Shaw
Charles Emery Colony	William E. Leggett	William S. Shaw
Henry M. Cutler	Oscar E. Leighton	William P. Shepard
Frederick M. Cutlip	Frank Gardner Lesure	Ulysses W. Sherman
Gorham Howard Davis	Clement Geo. Lewis	Harold E. Stuart
Larkin L. Davis	Henry H. Litchfield	Walter I. Sweetser
Louis Davis	Samuel Earl Little	Marcus Tishler
Natt A. Davis	Dean E. Lockman	Charles O. Tukey
Robert W. Davis	Willard D. Lombard	James Swift Turner
Charles L. Dunton	William F. C. MacKay	James S. Waddell
Edgar H. Emerson	Horace B. Mann	John Wallace
Herbert J. Fisher	Frederick Lyman Maynard	George W. Wardrop
John J. Fitzgerald	Frank W. McKeen	Carl A. Weitz
Harry C. Fountain	Walter Messinger	Harry Joseph West
George Lewis Fowler	John Baccus Morgan	John H. Wheeler
Walter E. Geer	Anthony Musolino	Harry Herbert Whitney
Elijah P. Gilliland	Pierce Richard Neil	Horace Alan Whittemore
E. Ellsworth Gilson	William J. Nott	James B. Worcester

These shall be rewarded with their high places of Paradise for their steadfast endurance, and they shall meet therein with—Welcome and Salutation:
Forever shall they remain therein, a fair abode and a resting place.

Koran XXV; 75-76